## Grant County Commission Agenda for August 5, 2014 Grant County Courthouse – 210 E 5<sup>th</sup> Ave. – Milbank, SD 57252

- 8:00 Call to Order
  - Roll Call
  - Approve July 15, 2014 minutes
  - Approve Agenda
- 8:05 Drainage Convene as the drainage board
  - a. Permit DR2014-18 for John Loehrer in the SE1/4 of 15-119-48(Vernon Township)
  - b. Permit DR2014-19 for Roger Heller Trust in the SW1/4 of 15-119-48(Vernon Township)
  - c. Permit DR2014-20 for Baillie Trust by Roger Heller in the NE1/4 and the NW1/4 of 27-119-48 (Vernon Township)
  - d. Permit DR2014-21for Bruce Granquist in the S1/2NE1/4&E1/2SE1/4 of 31-119-49 and in the S1/2S1/2NW1/4 and SW1/4 of 32-119-49(Madison Township)
  - e. Permit DR2014-22 for Gary Granquist in the N1/2 of 10-118-50(Troy Township)
  - f. Permit DR2014-10 for Jason Liebe in the S1/2NE1/4 & N1/2SE1/4 Section 29, the NW1/4 exc Lot1 Luke & Wendy's Subdivision & Exc Lt1 Jerry & Kathy Boerger's Subdivision Section 28 and the Lot 1 Herbert Wendland Addition SW1/4 of 21-121-48(Melrose Township)
- 8:30 Hwy Supt Schultz
  - a. ROW application
  - b. Health card endorsement for CDL
  - c. Pre-employment physical
- 9:00 Opening of sealed bids received for 2008 Dodge Durango
- 9:10 Community Health Nurse
  - a. Quarterly report
- 9:15 States Attorney Reedstrom
  - a. Haul Road resolution
- 9:30 Sheriff Owen
- 9:45 EM Sheryl Ward
  - a. Storm Ready Community re-application
  - b. Notice from Motorola on end of support on current radios and mobiles being used

## **Action Items:**

- 1. County Assistance application(s)
- 2. Travel approval
- 3. Executive Session for litigation issue (s) per SDCL 1-25-2(3)
- 4. Unfinished business
- 5. New Business
- 6. Correspondence
- 7. Motion to approve claims

## **Consent Agenda:**

- 1. Approve grant award of \$5000 from the SD Dept of Health for enhanced mosquito data collection
- 2. Approve auto supplement of expense and revenue in the amount of \$2668.00 for police vests from the reallocation funds from the Homeland Security Grant
- 3. Approve step increase to 6 months at \$12.80 per hour for Dispatcher Kevin Speaker effective 7-21-2014
- 4. Approve step increase to 6 months at \$11.70 per hour for Library worker Shawna Przybycein effective 8-12-2014
- 5. Declare surplus a Data Products 650 LPM printer, fixed asset 143-6857, to be discarded as no longer used
- 6. Declare surplus a monitor from auditor's office outer office work station as monitor failed, to be discarded